

# UIL MUSIC REGION 26 MARCHING BAND

## STATEMENT OF INTENT

SCHOOL \_\_\_\_\_ CONFERENCE \_\_\_\_\_

DIRECTOR \_\_\_\_\_

**THIS LETTER IS TO INFORM THE REGION 26 UIL MUSIC OFFICE OF OUR  
"INTENT TO PARTICIPATE" IN THE AREA MARCHING CONTEST IF  
CERTIFIED AT THE REGION MARCHING CONTEST.**

SUPERINTENDENT OR PRINCIPAL SIGNATURE \_\_\_\_\_

DIRECTOR SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

SCHOOL ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

SCHOOL PHONE \_\_\_\_\_ DIRECTOR HOME PHONE \_\_\_\_\_

DIRECTOR EMAIL \_\_\_\_\_